

**UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

BANKRUPTCY NO.

Debtor.

**AMENDMENT**

Presented herewith are the original and one conformed copy of the following [Check one or more boxes as appropriate]:

- ☐ Petition
- ☐ Summary of Schedules
- ☐ Schedule A & B - Schedule of Real or Personal Property
- ☐ Schedule C - Schedule of Property Claimed Exempt
- ☐ Schedule D, E, or F, and/or Matrix, and/or list of Creditors or Equity Holders - REQUIRES COMPLIANCE WITH LOCAL RULE 1009
- ☐ Adding new names or changing addresses - \$20.00 fee required. See instructions on reverse side.
- ☐ Correcting or deleting other information. See instructions on reverse side.
- ☐ Schedule G - Schedule of Executory Contracts & Expired Leases
- ☐ Schedule H - Schedule of Co-Debtor
- ☐ Schedule I - Current Income of Individual Debtor(s)
- ☐ Schedule J - Current Expenditure of Individual Debtor(s)
- ☐ Statement of Financial Affairs

Dated:

Signature \_\_\_\_\_  
Attorney for Debtor**DECLARATION OF DEBTOR**

I [We] \_\_\_\_\_ and \_\_\_\_\_, the undersigned debtor(s), hereby declare under penalty of perjury that the information set forth in the amendment attached hereto, consisting of \_\_\_\_\_ pages, is true and correct to the best of my [our] information and belief.

Dated:

\_\_\_\_\_  
Debtor\_\_\_\_\_  
Joint Debtor

**INSTRUCTIONS**

- A. Each amended page is to be in the same form as the original but is to contain ONLY THE INFORMATION TO BE CHANGED OR ADDED. Pages from the original document which are not affected by the change are not to be attached.
1. Before each entry, specify the purpose of the amendment by inserting:
    - A. "ADDED," if the information was missing from the previous document filed; or
    - B. "CORRECTED," if the information modifies previously listed information; or
    - C. "DELETED," if previously listed information is to be removed.
  2. At the bottom of each page, insert the word "AMENDED."
  3. Attach all pages to the cover page and, *if a Chapter 7, 11, or 12 case*, serve a copy on the United States Trustee, trustee (if any) and/or the members of a creditors' committee. *If a Chapter 13 case*, serve a copy on the trustee; **DO NOT** serve a copy on the United States Trustee.
- B. When adding, deleting, or correcting creditor address information, the required mailing list and a Verification of Creditor Matrix, (CSD 1008), must accompany the amendment. The Verification is a separate document. Do not staple it to this Amendment.
- C. Comply with Local Bankruptcy Rule 1009 when adding or correcting the names and/or addresses of creditors or if altering the status or amount of a claim.
- D. If this is an ECF case, the Declaration Re: Electronic Filing (Local Form CSD 1801) must be filed within three (3) business days from date of filing.

**AMENDMENTS THAT FAIL TO FOLLOW THESE INSTRUCTIONS MAY BE REFUSED****\*\* AMENDMENTS FILED AFTER THE CASE IS CLOSED ARE NOT ENTITLED TO A REFUND OF FEES \*\*****CERTIFICATE OF SERVICE**

I, the undersigned whose address appears below, certify:

That I am, and at all times hereinafter mentioned was, more than 18 years of age;

That on \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, I served a true copy of the within AMENDMENT by [describe here mode of service]

on the following persons [set forth name and address of each person served] and as checked below:

[ ] Chpt. 7 Trustee:

[ ] For Chpt. 7, 11, & 12 cases:  
UNITED STATES TRUSTEE  
Department of Justice  
402 West Broadway, Suite 600  
San Diego, CA 92101

[ ] For Chpt. 13 cases numbered  
90-08445 or lower and ODD  
numbers beginning with 92-01217:  
THOMAS H. BILLINGSLEA, JR., TRUSTEE  
530 "B" Street, Suite 1500  
San Diego, CA 92101

[ ] For Chpt. 13 cases numbered  
90-08446 to 92-01215 and EVEN  
numbers beginning with 92-01216:  
DAVID L. SKELTON, TRUSTEE  
1111 6th Avenue, Suite 413  
San Diego, CA 92101-5215

I certify under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Typed Name and Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State, ZIP Code)